



# MOTION SHEET

CITY COUNCIL *of* SALT LAKE CITY

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**TO:** City Council Members

**FROM:** Sylvia Richards, Public Policy Analyst

**DATE:** October 8, 2019

**RE:** **MOTION SHEET FOR GRANT PUBLIC HEARING**

**Project Timeline:**

Public Hearing: Oct. 8, 2019  
Potential Action: TBD

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*The Council will hold a Public Hearing and receive public comment on Grant Application Items B-3 through B-4. After the end of public comment, the Council may consider the following motion:*

***Motion 1 - Close and refer***

*I move that the Council close the Public Hearing and refer Items B-3 through B-4 to a future Consent Agenda for action.*